



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ **E 7353** /2025

Date: **19/06/2025**

**PROGRAMME FOR THE 2ND SEMESTER (BACK) UNIVERSITY EXAMINATIONS OF
THREE-YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS &
HONOURS) 2025**

It is notified for information of all concerned that the +3 Degree **2nd Semester (Back) University Examination 2025** (2019, 2020, 2021, 2022 & 2023-A.B.) in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure of New Model CBCS Syllabus.

2ND SEM BACK EXAMINATION -(2019,2020,2021,2022& 2023 A.B.) Time Schedule

- | | | | |
|-------|--|---|----------------------------------|
| (i) | 60 Marks Theory (Practical subjects) | - | 11.00.A.M- 2.00 P.M. (3 Hrs) |
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | 11.00.A.M- 2.00 P.M. (3 Hrs) |
| (iii) | For 25 Marks (Ethics and Values-II) for
(2021, 2022 & 2023 A.B. Back) | - | 11.00 A.M. to 12.00 Noon (1 Hrs) |

INSTRUCTIONS FOR 2ND SEMESTER BACK PRACTICAL EXAMINATION

The Practical Questions for 2nd Semester back examinations will not be issued from University. All the Principals are requested to prepare the practical question by your concerned subject experts and complete the +3 2nd Semester (Model syllabus) practical back Examination 2025. The External Examiners may be invited locally. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.

2ND SEM. BACK PRACTICAL EXAMINATION PROGRAMME

FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons) - Model Syllabus
Time- 11.00 A.M. to 2.00 P.M. (Three Hours)

DATE	STREAM	SUBJECT & PAPER
28.06.2025 to 04.07.2025	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-3</u> Anthropology/Bio-tech. / Botany / Chemistry /Computer Sc./ Education/Environmental Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<u>DSC-1/2/3 –PAPER-2</u> Bio-tech./Botany/Chemistry/Computer Science/Environmental Science/ Geology/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<u>HONOURS PAPER- CORE-4</u> Anthropology/ Bio-tech. / Botany / Chemistry /Computer Sc./ Education/Environmental Science/Geology/Geography/Home Science/ Psychology/ Mathematics / Statistics/ Physics/ Zoology
	ARTS (PASS)	<u>DSC-1.2/2.2 -PAPER-2</u> Anthropology/Education/Geography/ Home Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<u>GENERIC ELECTIVE – 2.1-Paper-1</u> Anthropology/Bio-tech. / Botany / Chemistry / Computer Science/ Education/Env. Science/ Geology/ Geography/ Psychology/Statistics/ Physics/ Zoology/I.F.F.
	Arts/Science/Commerce (Hons.)	GE-Paper- 2- N.C.C. (Only 2023 A.B. Students)

2ND SEMESTER (BACK) THEORY PROGRAMME-2025

DATE	STREAM	SUBJECT & PAPER
09.07.2025	Arts/Science/Commerce (Pass & Hons)	<u>AECC-II-MIL Communication</u> (Odia/Hindi/Urdu/Alternative English)
	Commerce (Pass & Hons) (Back students only)	<u>AECC-II</u> English Communication/Communicative English
11.07.2025	Arts (Hons)	<u>CORE – 3</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<u>DSC-1.2 –PAPER-2</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<u>CORE – 3</u> Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<u>DSC-1/2/3-PAPER-2</u> (Physics/Zoology)
	Commerce (Hons& Pass)	<u>CORE – 3(Hons.)/DSC-3(Pass)</u> Cost Accounting/Corporate Accounting
14.07.2025	Arts (Hons)	<u>CORE - 4</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Mathematics (60 marks) / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<u>DSC- 2.2 - PAPER-2</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science (Hons)	<u>CORE – 4</u> (Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics (60 marks) / Physics/ Zoology/ Statistics)
	Science (Pass)	DSC-1/2/3 – PAPER-2 Botany/Mathematics/Statistics
	Commerce (Hons. & Pass)	<u>CORE – 4(Hons.)/DSC-4(Pass)</u> Corporate Law

DATE	STREAM	SUBJECT & PAPER
16.07.2025	Arts (Hons)	<u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH- PAPER-I
	Science(Hons)	<u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u> Biotechnology/Botany/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/I.F.F.
	Science(Pass)	DSC-1/2/3 – PAPER-2 -Chemistry/Environmental Sc.
	Commerce (Hons & Pass)	GE-2 -Macro & Indian Economy/ Macro Economics
	Arts/Science/Commerce (Hons.)	GE-Paper- 2- N.C.C. (Only 2023 A.B. Students)
18.07.2025	ARTS/SCIENCE/COMMERCE (PASS & HONS.)	ETHICS AND VALUES- II (25 Marks) (for 2021,2022 & 2023 A.B. Students only)

N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in UUeMS Portal and submit the practical mark foils to the Section Officer, Examination Confidential-III, Utkal University.

Memo No. Exam-II/ **E 7354** /2025
Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University,;
 2. The Chairman, P.G. Council, Utkal University;
 3. The Director, D.D.C.E., Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS
Date: **19/06/2025**

Memo No. Exam-II/ **E 7355** /2025
Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS
Date: **19/06/2025**

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 7356

/2025

Date: 19/06/2025

Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
 6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
 7. The Controller of Examinations, F.M. University, Balasore;
 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
 9. The Secretary, CHSE, Odisha, Samantarapur, P.O. Sainik School, Bhubaneswar;
 10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

[Signature]
19/6/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 7357

/2025

Date: 19/06/2025

Copy communicated to:

1. The Editor, The Samaj , Cuttack;
2. The Editor, The Prajatantra, Cuttack;
3. The Editor, The Sambad, Nayapalli, Bhubaneswar;
4. The Editor, The Prameya, Bhubaneswar;
5. The Editor, The Dharitri, Bhubaneswar;
6. The Editor, The Pragatibadi, Bhubaneswar;
7. The Editor, The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies
"Free of Cost" for information of student communities.

[Signature]
19/6/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 7358

/2025

Date: 19/06/2025

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
- for information with a request to Telecast/Broad cast the programme in the News item
for information of students.

[Signature]
19/6/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/
Copy communicated to:

E 7359

/2025

Date: 19/06/2025

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University;
9. The P.A to the Vice-Chancellor, Utkal University;
10. The P.A. to the Registrar, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
13. The Section Officer, Cash Unit, Utkal University;
14. The Superintendent, Exam. Issue Section, Utkal University;
15. The DDCE UUEMS Computer Cell, Utkal University;
for information & necessary action.
16. The Notice Board.


CONTROLLER OF EXAMINATIONS