

UTKAL UNIVERSITY, VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ 148(P) E-8090 /2025

Date: 07/07/025

PROGRAMME FOR THE 4TH SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (New Model Syllabus) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) 2025

It is notified for information of all concerned that the +3 Degree 4th Semesters (Regular & Back) University Examination 2025 (2019, 2020, 2021 & 2022 A.B. Back 2023 A.B. Regular) as per New Model Syllabus in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

4TH SEM, EXAMINATIONS (Regular & Back)

Time Schedule

(i)	60 Marks Theory (Practical subjects)	-	11.00.A.M- 02.00 P.M. (3 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	- "	11.00.A.M- 02.00 P.M. (3 Hrs)
(iii)	25 Marks Theory (Ethics & Values-IV)	-	11.00 A.M12.00 Noon (1 Hr)

(iv) 80 Marks SEC-II-Quantitative & Logical Thinking (OMR BASED)

11.00 A.M. - 01.00 Noon (2 Hrs)

4TH SEMESTER REGULAR & BACK THEORY EXAMINATIONS PROGRAMME -2025

DATE	STREAM	SUBJECT & PAPER
28.07.2025	Arts/Science/Commerce	SEC-II
	(Pass & Hons)	Quantitative & Logical Thinking (OMR BASED)
		(2021, 2022, 2023 A.B. for all candidates & WB funded
		Colleges candidates for 2019, 2020 A.B.)
	Commerce (Pass & Hons)	SEC-II (HONS. & PASS)
	,	Entrepreneurship Development and Business Ethics
		(for 2019 & 2020 A.B. Only Back)
	Arts/Science(Pass & Hons)	SEC-II
		Modern Office Management
		(2019 & 2020 A.B. Only Back)
	320	GENERIC ELECTIVE -2.2 (PAPER-2)
	Arts (Hons)	Anthropology/ Economics /Education/ English/
		Geography/Hindi/ History / Home Science/ Lib. &
		Information Science /Mathematics/ Odia / Philosophy /
		Political Science/Public. Admn./ Psychology / Sanskrit
		Sociology / Statistics
30.07.2025	Arts(Pass)	COMPULSORY ENGLISH-PAPER-II
	Science(Hons)	GENERIC ELECTIVE -2.2 (PAPER-2)
	,	Botany/Biotechnology/Chemistry/Comp. Science/Env
		Science/Geology/ Mathematics/ Physics/ Statistics
		Zoology/IFF
	Arts/Science/Commerce	GE-Paper-IV-N.C.C. (2023 A.B. Candidates)
	Science(Pass)	DSC-A/B/C- PAPER-IV- CHEMISTRY
	Commerce (Hons) & (Pass)	GENERIC ELECTIVE-4
		Principles of Marketing (Pass & Hons.)

DATE	STREAM	SUBJECT & PAPER
	Arts (Hons.)	CORE-8 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics (60 Marks) / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
01.08.2025	Science (Hons)	Env. Science/Geology/ Mathematics (60 Marks) / Physics/ Zoology/ Statistics)
01.00.2023	Science (Pass)	DSC-A/B/C- PAPER-IV
		Environmental Science
	Commerce (Hons.)	CORE-8 (HONS) GST & Indirect Taxes
	Commerce (Pass)	DSC-7 (PASS)
		Income Tax Law & Practice-60 Marks (Pass)
	Arts (Hons)	CORE-9
>		Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	DSC-A- PAPER-IV
02.08.2025		Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol Science/ Public Admn./ Psychology/ Sanskrit/ Sociology Statistics/Urdu
	Science(Hons)	CORE-9
		Bio-Technology/ Botany/ Chemistry/Computer Science Env. Science/Geology/Mathematics/ Physics/ Zoology Statistics
	Science(Pass)	DSC-A/B/C- PAPER-IV
	-	PHYSICS & ZOOLOGY
	Commerce (Hons)	CORE-9 (HONS)
•		Fundamentals of Data Management (60 Marks Theory)

DATE	STREAM	SUBJECT & PAPER
	Arts (Hons)	CORE-10
04.08.2025		Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	DSC-B- PAPER-IV
	•	Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	CORE-10 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	DSC-A/B/C- PAPER-IV
		BOTANY / MATHEMATICS/ STATISTICS
	Commerce (Hons.& Pass)	CORE-10/ DSC-8 (Pass)
		Management Accounting (Hons& Pass)
. 05.08.2025	Arts/Science/Commerce	ETHICS & VALUES-P-IV

INSTRUCTION FOR 4TH SEM.(R & B) PRACTICAL EXAMINATION -2025

The Practical Questions for +3 4th Semester Regular & Back Examinations 2025 will be uploaded in UUEMS portal before commencement of the Practical Examinations. All the Principal/Superintendents are requested to download the questions and conduct the practical examinations.

Further you are requested to conduct the Practical Examinations of +3 4th Semester Regular & Back Examination 2025 by inviting External Examiners with minimum three years +3 degree teaching experience, available locally and complete the practical examinations as per programme given below.

- 1. One Teacher is allowed maximum two colleges as external examiner for conduct of 4th Semester Practical Examination. More than two colleges shall not be allowed for conduct of Practical Examination.
- 2. Teachers from Self-Financing Colleges, Contractual Lecturers/Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.

4TH SEMESTER REGULAR & BACK EXAMINATION PRACTICAL PROGRAMME

FULL MARKS - 25 (20 Lab. +05(Record) Both (Pass & Hons) Time: 11.00 A.M. to 02.00 P.M.

DATE & DAY	O A LOUI AIVE	SUBJECT & PAPER
	ARTS & SCIENCE	HONS PAPER- CORE-8
	(HONS)	
	1	Anthropology/Bio-tech. / Botany / Chemistry /Computer Science/ Education
	A DTC (DAGG)	
	ARTS (PASS)	DSC-A & B-PAPER-IV
		Anthuranal
		Anthropology/Education/Env. Science/ Geography/ Home Science/ Psychology/Statistics
	COMMERCE	
	(HONS. & PASS)	Commerce (Hons.)-Core-9
08.00.505		Fundamental of Data Management (Practical- 25 Marks)
07.08.2025		Commerce (Pass)-DSC-7
to		Income Tax Law & Practice (Practical-25 Marks)
14.08.2025	A D/F/G O G F/F	
	ARTS & SCIENCE	HONS PAPER- CORE-9
	(HONS)	
-		Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Environmental Science/Geology/Geography/ Home Science/Policy/ Policy (Page 2017)
		Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics
		20010gy
	ARTS & SCIENCE	HONS PAPER- CORE-10
,	(HONS)	= 01.0 TH ER-CORE-10
		Anthropology/Bio-tech. / Botany / Chemistry / Computer Science/ Education Environmental Science/Geology/Geography/
-	SCIENCE (DAGO)	J 0100/ 20010EV
•	SCIENCE (PASS)	DSC-A/B/C -PAPER-IV
		Potomy (Cl. 1 and Co. 1
Ī	ARTS&SCIENCE	Botany / Chemistry /Statistics/ Physics/ Zoology/Environmental Science
1	(HONS)	GENERIC ELECTIVE-B-2 (PAPER-2)
1		Anthropology/Rio-tech / Potent / ~
	,,	Anthropology/Bio-tech. / Botany / Chemistry / Education/Environmental Science/Geology/Geography/ Psychology/ Statistics/ Physical
		Zoology/Computer Science/IFF Science/Geology/Geography/ Psychology/ Statistics/ Physics/
_		Co Transition III
54	Arts/Science/Commerce	GE-Paper-IV-N.C.C. (2023 A.B. Candidates)
		Landidates)

1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of N.B: Examinations, Utkal University immediately, otherwise the University shall not be held responsible in

2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUeMS Portal and the practical mark foils may be submitted to the Section Officer, EC-III Unit after completion of practical examinations.

Memo No. Exam-II/148(p) \(\varepsilon - 807\) /2025 Copy communicated to:

CONTROLLER OF EXAMINATIONS

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;

2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;

3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students. Memo No. Exam-II/148(P)/ E-8092 12025 Copy communicated to:

Date: 07/07/25

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

> CONTROLLER OF EXAMINATIONS Date: 07/07/2025

Memo No. Exam-II/148(P)/ E-8093 /2025 Copy communicated to:

- 1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar,
- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
- 6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
- 7. The Controller of Examinations, F.M. University, Balasore;
- 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;

10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

Date: 07/07/2075

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148(P) E - 8094 /2025 Copy communicated to Editors:

1. The Samaj, Cuttack;

2. The Prajatantra, Cuttack;

- The Sambad, Nayapalli, Bhubaneswar;
- The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar:
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar; for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148(P) 7-8095 /2025 Copy communicated to:

1. The Station Director, All India Radio, Cuttack;

2. The Director, Door Darshan Kendra, Bhubaneswar;

3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/|4g(p) 2-8096 /2025 Copy communicated to Date: 07/07/2025

- 1. The Registrar, Utkal University;
- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 6. The Deputy Registrar (Spl. Cell) Utkal University;
- 7. The Deputy Registrar (Gen.) Utkal University;
- 8. The Deputy Controller of Examinations, Utkal University;
- 9. The P.A to the Vice-Chancellor, Utkal University;
- 10. The P.A. to the Registrar, Utkal University;
- 11. The Steno to the Controller of Examinations, Utkal University;
- 12. The Section Officer, EC-II/III/IV, Utkal University;
- 13. The Section Officer, Exam I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
- 14. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
- 15. The Superintendent, Exam. Issue Section, Utkal University
- 16. The DDCE UUEMS Computer Cell, Utkal University; for information & necessary action.

17. The Notice Board.

CONTROLLER OF EXAMINATIONS